## **Medical Laboratory Technology Check List:**

#### -Initial License

| <br>_Application   |
|--|
| <br>_2x2 photo taken within 6 months from the application date   |
| <br>_Application fee of \$100 (nonrefundable fee payable to CNMI TREASURER)  |
| Documents showing proof (copy of document) that applicant completed a full course of study which meets all academic requirements for a bachelor's degree in medical technology from an accredited college or university; plus at least 12 months of training at a school of medical technology approved by the Board; or   |
| Documents showing proof (copy of document) that applicant has successfully completed 3 years academic study (a minimum of 90 semester hours or equivalent) at an accredited college in a pre-medical technology curriculum and at least 12 months of training at a school of Medical Technology approved by the Board; or  |
| Documents showing proof (copy of document) applicant has successfully completed a course of study for a bachelor's degree in one of the chemical, physical, or biological sciences at an accredited college, along with additional experience and/or training in medical technology, e.g., 3 years documented experience (rotating through all the disciplines) under a qualified person at the doctorate level; or  |
| Lacking in the required academic background; has at least one-year formal training in a school of medical technology (copy of document) acceptable to the Board plus at least six years' experience in a clinical laboratory, two or more years of which were under the supervision of a person at the doctorate level. Also, he/she shall have successfully passed all portions of a written oral or performance examination provided or approved by the Board. |
| American Society for Clinical Pathology certification (ASCP)   |

\_\_\_\_American Society for Clinical Pathology certification (ASCP).

### -Schedule of Fees

| Schedule of 1 ees                           |       |  |
|---|-------|--|
| Application fee                             | \$100 |  |
| Initial license fee                         | \$100 |  |
| Renewal fee                                 | \$100 |  |
| Delinquent fee (double the fee for renewal) |       |  |
| Replacement/Duplication of license          |       |  |
| Replacement/Duplication of wallet size card |       |  |
| Letter of Good Standing/Verification fee    | \$25  |  |



# Commonwealth of the Northern Mariana Islands **HEALTH CARE PROFESSIONS LICENSING BOARD**

P.O. Box 502078, Bldg., 1242 Pohnpei Court Capitol Hill, Saipan, MP 96950

Tel No: (670) 664-4808/4809 Fax: (670) 664-4814

Email: info@cnmilicensing.gov.mp Website: www.cnmilicensing.gov.mp Attach a recent 2x2 ID photo here taken within 6 months of the application.

# APPLICATION FOR LICENSE TO PRACTICE MEDICAL LABORATORY

|  | Initial               | E                                | ndorsement         |   | Tempor | ary                       |                |  |
|--|-----------------------|----------------------------------|--------------------|---|--------|---------------------------|----------------|--|
|  |                       |                                  |                    |   | [      | HCPLB STA                 | FF USE ONLY    |  |
| APPLICATION INFORMATION - Please Type or Print |                       |                                  |                    | Date Received:                          |        | ed:                       |                |  |
| 1. Last:                                       | First:                |                                  |                    |   | :      | 2. Social Security No:    |                |  |
| 3. Birthdate: (Mo/Day/Yr.)                     | 4. Color              | <b>4.</b> Color of Eyes:         |                    | <b>5.</b> Height:                       |        |                           | <b>6.</b> Sex: |  |
|  | Color of H            | Color of Hair:                   |                    | Weight:                                 |        |                           |                |  |
| 7. Mailing Address:                            | Mailing Address:      |                                  | 8. Email Address:  |   |        |                           |                |  |
| Residence Address:                             |                       |                                  | 10. Phone No: (W): |   |        |                           |                |  |
| <b>11.</b> NPI # (if available):               | <b>12.</b> Specialty: | L <b>2.</b> Specialty:           |                    | (H):  13. Citizenship:U.SOther Specific |        |                           | fy:            |  |
| 4. EDUCATION - (Provide an o                   | original, notariz     | ed or certified                  | d copy of yo       | ur degree)                              |        |                           |                |  |
| Name of Schools                                |                       |                                  |                    | Degree Earned                           |        | Dates (Mo/Yr.)<br>From To |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
| <br><b>5. EXAMINATION</b> – ( <i>List exan</i> | nination(s) vou       | have taken a                     | nd passed)         |   |        |                           |                |  |
| Examination                                    |                       |                                  | Date               |   |        | Result (Pass/Fail)        |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
| 6. EXPERIENCE                                  |                       |                                  |                    |   |        |                           |                |  |
| Name of Place                                  |                       | Location (City/State or Country) |                    | Dates (Mo/Yr.)<br>From To               |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |
|  |                       |                                  |                    |   |        |                           |                |  |

| 17. LICENSES – (List of all jurisdiction where you are licensed or applied for a license.)  |                       |                         |                        |             |         |       |
|---|-----------------------|-------------------------|------------------------|-------------|---------|-------|
| Name of Jurisdiction  | Date Issued           | Expiration Date         | License Number         | Curre       | ent Sta | itus  |
|   |                       |                         |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
| 18. Name/Address of Intended Employme   | nt within the CNN     | 4I:                     |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
|   |                       |                         |                        |             |         |       |
| If you are well was "for any of items 10, 22 years  |                       | tailad avalanation on   |                        | الما الماما | -1      | -4-4- |
| If you answer "yes" for any of items 19-33 you or country where action is pending or took place   |                       |                         |                        |             |         |       |
| of Fact, Conclusion of Law, Final Order and who   |                       |                         |                        |             |         |       |
| 19. Have you ever been charged with, or been negligence, incompetence, misconduct, or   |                       |                         |                        |             | Yes     | No    |
| clinic?   |                       |                         |                        | -           |         |       |
| 20. Has a claim or an action ever been filed judgment, or arbitration award of \$25.000   |                       | our profession which    | resulted in a settler  | nent,       | Yes     | No    |
|   |                       |                         |                        |             |         | ]     |
| 21. Has any licensing board, other agency, o license, suspended, revoked, accepted su   |                       |                         |                        |             | Yes     | No    |
| license, held by you now or previously, or  | ever fined or other   |                         |                        | , , , ,     |         | ш     |
| 22. Is there any ongoing or pending investiga   | tion against you?     |                         |                        |             | Yes     | No    |
|   |                       |                         |                        |             |         | Ш     |
| 23. Is there any disciplinary action pending ag   | gainst you?           |                         |                        |             | Yes     | No    |
|   |                       |                         |                        |             |         | Ш     |
| 24. Has any clinic or training program restricted or terminated your professional training, employment, or privileges or have you ever voluntarily or involuntarily resigned or withdrawn from such association to avoid imposition of such measures? |                       |                         |                        |             | Yes     | No    |
| 25. Has your ability to practice your profession in a competent and safe manner ever been impaired or limited   |                       |                         |                        |             | Yes     | No    |
| by any condition, behavior, impairment, or limitation of a physical, mental, or emotional nature?   |                       |                         |                        |             |         | Ш     |
| 26. Have you used or are you currently using any chemical substances(s), legal or illegal, that in any way  |                       |                         |                        |             |         | No    |
| impaired or limited, or is currently impairing or limiting, your ability to practice your profession in a safe and competent manner?  |                       |                         |                        |             |         | Ш     |
| 27. Have you been enrolled in, required to enter into, or participated in any drug or alcohol recovery program Yes  |                       |                         |                        |             |         | No    |
| or impaired practitioner program?   |                       |                         |                        |             | ╷┕┚╽    | Ш     |
| 28. Have you been treated for or had a recur  | rence or a diagnos    | ed addictive disorder   | ?                      |             | Yes     | No    |
|   |                       |                         |                        |             | ╷╙╽     | Ш     |
| 29. Have you ever been diagnosed with a new   | ırological or other p | physical condition that | t would impair your a  | bility      | Yes     | No    |
| to practice your profession safely?   |                       |                         |                        |             | ╷╚      | Ш     |
| 30. Do you have any other condition in which  | in any way impairs    | or limits your ability  | to practice your profe | ession      | Yes     | No    |
| safely?   |                       |                         |                        |             | ╷╚      | Ш     |
| 31. Have you ever been found guilty, pleaded  |                       |                         | to a crime involving i | moral       | Yes     | No    |
| turpitude or crime related to your profess  | on, or felony in an   | y court?                |                        |             | ╷╚      | Ш     |
| 32. Is criminal action pending against you in a   | any court?            |                         |                        |             | Yes     | No    |
|   |                       |                         |                        |             |         |       |
| 33. Are you required to register as a Sex Offe  | ender?                |                         |                        |             | Yes     | No    |
|   |                       |                         |                        |             | ╷╚      |       |
|   |                       |                         |                        |             |         | l     |

#### **34. DECLARATION:**

| hereby certify that I am the person herein named subscribing to this application. I have read the complete application, and know the full content hereof. I declare that all of the information contained herein and evidence or other credentials submitted nerewith are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment hereto or falsification on misrepresentation of credentials to support this application, is sufficien grounds for denying, revoking, or otherwise disciplining a license to practice a health profession in the Commonwealth of the Northern Mariana Islands. I further certify that I have read and will abide by P.L. 15-105 and the HCPLB Regulations. |   |  |  |  |
|---|---|--|--|--|
| Signature of Applicant  | <br>Date  |  |  |  |
| Please complete the application form and attach all orig<br>application fee of \$100.00 (money order or cashier's check m   | inal, certified or notarized documents and a non-refundable ake payable to "CNMI Treasurer"). Do not send cash.   |  |  |  |
|   | 2024  |  |  |  |
| AUTHORIZATION FOR F   | RELEASE OF INFORMATION  |  |  |  |
| I, (print name), do hereby a<br>Care Professions Licensing Board (HCPLB). This release inclu  | uthorize a disclosure of records concerning myself to the Health des records of a public, private or confidential nature.   |  |  |  |
|   | ay include material that is protected by federal and/or state laws<br>. If applicable, I specifically authorize the release of confidential<br>se or dependence and/or mental health.   |  |  |  |
| I further agree that the HCPLB may receive confidential inforecords:  | ermation and records, including, but not limited to the following   |  |  |  |
| information contained in those records.   |   |  |  |  |
| but not limited to any medical school, residency or fellowsh facility, licensing board, impaired practitioner program, age pursuant to this release from any liability, claim, or cause or irrevocably and unconditionally release, covenant not to such  | not to sue, and forever discharge any person or entity, including hip training program, hospital, health care provider, health care ency, or organization, which releases information to the HCPLB faction arising out of the release of such information. I further e, and forever discharge the HCPLB, the Commonwealth of the any liability, claim, or cause of action arising out of the collection |  |  |  |
| A photocopy of this release form will be valid as an original writing of my signature.  | thereof, even though the photocopy does not contain an original   |  |  |  |
| I have read and fully understand the contents of this "Author   | ization to Release Information".  |  |  |  |
|   |   |  |  |  |
| Signature of Applicant  | Date  |  |  |  |